**Annex 2**

**Form: luncheon registrations**

**Partners and exhibitors**

**52nd Transportation Convention and Trade show: PROCHAIN ARRÊT! (2017)**

**MAILING CONTACT’S COORDINATES**

Last name |       First name |

Title |       Company or organisation |

Address |

City |       Province/State |

Postal Code |       E-mail |

Telephone |       Fax |

**Please consult your** [**list of deliverables**](http://www.linguee.fr/anglais-francais/traduction/list%2Bof%2Bdeliverables.html) **to have the number of registrations your visibility options entitle you for each individual event**

**For all inquiries, please contact Andres Quesada at 514-523-6444 ext. 310 or by e-mail at** **aquesada@aqtr.qc.ca**

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| **Luncheon****(Monday April 3rd)** |
| **Representative’s first and last name** | **Title** | **Company or organisation** (if different) | **Telephone and extension** | **E-mail** | **Food restrictions** |
| 1-      |       |       |       |       |       |
| 2-      |       |       |       |       |       |
| 3-      |       |       |       |       |       |
| 4-      |       |       |       |       |       |
| 5-      |       |       |       |       |       |
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| 7-      |       |       |       |       |       |
| 8-      |       |       |       |       |       |

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| **Luncheon****(Tuesday April 4th)** |
| **Representative’s first and last name** | **Title** | **Company or organisation** (if different) | **Telephone and extension** | **E-mail** | **Food restrictions** |
| 1-      |       |       |       |       |       |
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| **Luncheon****(Mercredi 5th)** |
| **Representative’s first and last name** | **Title** | **Company or organisation** (if different) | **Telephone and extension** | **E-mail** | **Food restrictions** |
| 1-      |       |       |       |       |       |
| 2-      |       |       |       |       |       |
| 3-      |       |       |       |       |       |
| 4-      |       |       |       |       |       |
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| **President’s Night** **(Monday April 3rd)** |
| **Representative’s first and last name** | **Title** | **Company or organisation** (if different) | **Telephone and extension** | **E-mail** | **Food restrictions** |
| 1-      |       |       |       |       |       |
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| 3-      |       |       |       |       |       |
| 4-      |       |       |       |       |       |
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| **Banquet****(Tuesday April 4th)** |
| **Representative’s first and last name** | **Title** | **Company or organisation** (if different) | **Telephone and extension** | **E-mail** | **Food restrictions** |
| 1-      |       |       |       |       |       |
| 2-      |       |       |       |       |       |
| 3-      |       |       |       |       |       |
| 4-      |       |       |       |       |       |
| 5-      |       |       |       |       |       |
| 6-      |       |       |       |       |       |
| 7-      |       |       |       |       |       |
| 8-      |       |       |       |       |       |