**Annex 1**

**Form: Registrations for partner and booth representatives**

**51st Transportation Convention and Trade show: PROCHAIN ARRÊT! (2016)**

**MAILING CONTACT’S COORDINATES**

Last name |       First name |

Title |       Company or organisation |

Address |

City |       Province/State |

Postal Code |       E-mail |

Telephone |       Fax |

**Please consult your** [**list of deliverables**](http://www.linguee.fr/anglais-francais/traduction/list%2Bof%2Bdeliverables.html) **to have the number of free full passes to which your visibility options entitle you**

**For all inquiries, please contact Andres Quesada at 514-523-6444 ext. 310 or by e-mail at** **aquesada@aqtr.qc.ca**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Representative’s first and last name** | **Title** | **Company**(if different) | **Telephone and extension** | **E-mail** | **Food allergies and intolerances** | **Additional exhibitor package (A,B C)** |
| 1-      |       |       |       |       |       |       |
| 2-      |       |       |       |       |       |       |
| 3-      |       |       |       |       |       |       |
| 4-      |       |       |       |       |       |       |
| 5-      |       |       |       |       |       |       |
| 6-      |       |       |       |       |       |       |
| 7-      |       |       |       |       |       |       |
| 8-      |       |       |       |       |       |       |